

## Publikationen

### Bücher

- Maha El Kaisy & Mark Beaumont, *Al-Radd al-Jamīl: A Fitting Refutation of the Divinity of Jesus from the Evidence of the Gospel*, Leiden: Brill, forthcoming.
- Maha El Kaisy & John Dillon (eds.), *The Afterlife of the Platonic Soul: Reflection of Platonic Psychology in the Monotheistic Religions*, Leiden: Brill, 2009.
- Maha El Kaisy, *God and Humans in Islamic Thought*, London: Routledge, 2011, new edition in paperback, first edition 2006. This book has received *The Iranian World Prize for the Book of the Year 2007* in the category 'Philosophy and Mysticism'.
- Maha El Kaisy, *Forms of Relationship between God and Humans*, PhD thesis published in the library of Birmingham University, 2002.

### Artikel

- "The Malikite Imam al-Qarāfī", in: D. Thomas (ed.), *Christian-Muslim Relations: A Bibliographical History*, Leiden: Brill, Vol. 3, forthcoming.
- "Tuḥfat al-Arīb fī al-Radd ‘ala Ahl al-Ṣalīb: the Case of Anselm Turmeda or ‘Abdallah al-Turjumān", in: S. van den Branden & B. Broeckaert (eds.), *Festschrift for Prof. Emilio Platti*, (forthcoming).
- "Fakhr al-Dīn al-Rāzī on God and the Trinity", in: *Journal of Islam and Christian-Muslim relationship*, vol. 22/2 (2011), pp. 113-126.
- "El-Ghazālī", in: D. Thomas (ed.), *Christian-Muslim Relations: A Bibliographical History*, Leiden: Brill, 2011, Vol. 2, pp. 358-65.
- "The Mu`tazilits", in: *Oxford Bibliographies* (25 Pages) Online.
- "Spijsopvatting en wetten in de islam", in: J. de Tavenier, *Ons Dagelijks Brood*, Leuven: Acco, 2010, pp. 113-139.
- "Tradition and Innovation in the Psychology of Fakhr al-Dīn al-Razī", in: Maha El Kaisy &

John Dillon (eds.), *The Afterlife of the Platonic Soul: Reflection of Platonic Psychology in the Monotheistic Religions*, Leiden: Brill, 2009, pp. 121-143.

- "Introduction", in: Maha El Kaisy & John Dillon (eds.), *The Afterlife of the Platonic Soul: Reflection of Platonic Psychology in the Monotheistic Religions*, Leiden: Brill, 2009, pp. 1-17.

- "Al-Radd al-Jamīl: Ghazālī or Pseudo-Ghazālī?", in: D. Thomas (ed.), *The Bible in Arab Christianity* (The History of Christian-Muslim Relations, vol. 6), Leiden: Brill, 2007, pp. 275-295.

- "Tariq Ramadan's *European Muslim*", in: *Search: A Church of Ireland Journal*, 30/3 (2007), pp. 223-230.

- Review on: *Women and the Fatimids in the World of Islam* (by Delia Cortese, Simonetta Calderini), in: *Journal of Islam and Muslim-Christian relationship*, 18/2 (2007), pp. 313-14.

- "Al-Ghazālī on Theology, Philosophy and Beyond", in: *Search: A Church of Ireland Journal*, 29/2 (2006), pp. 106-115.

## **Lexikoneinträge**

**64 Beiträgen in** I. Netton (ed.), *Encyclopedia of Islamic Civilisation and Religion*,

London - New York: Routledge, 2008, some of which are:

- "Imagination" p. 284; "Ibn Bājjā" p. 252; "Jawhar" p. 327; "Ḥunayn Ibn Ishāq", pp. 240-241; "Humours (four)" p. 240; "Ibn Yūnus, Matta", p. 272-273; "Ibn Masarra" p. 259; "Al-Sijistani, Abū Sulaymān" p. 606; "Miracles" pp. 421-422; "Waḥdat al-Shuḥūd" p. 676.

- "Jābir ibn Ḥayyān" pp. 320-321; "The Agency of God" pp. 23-24; "Al-Tawḥīdī, Abū Ḥayyān" p. 649; "Universals" p. 670; "Ibn Ḥazm" pp. 255-256; "Translation Movement" p. 659; "Al-Suhrawardī, Abū al-Najib" pp. 619-620; "Nature" pp. 484-485.

- "Ibn Gabirol" pp. 253-254; "Scepticism" p. 585; "Ibn Miskawayh" p. 260; "Ibn Sab'in" pp. 265-266; "Jasad" pp. 326-327; "Time" p. 657; "The Providence of God" p. 516. "Ibn 'Adī" p. 246; "Bukhtishu" pp. 109-110; "Movement and Motion" p. 429; "Alienation"

pp. 45-46; “Syncretism” p. 631; “Time and Eternity” p. 658; “Universals” p. 670; “Al-‘Amirī” pp. 49-59; “Bayt al-Ḥikma” p. 94; “Meaning” pp. 400-401; “A‘rad” p. 62; “Change” p. 148; “Atomism” pp. 72-73; “Averroism” p. 74; “Matter and Form” p. 397.

- “Ru‘yat Allāh” pp. 564-565; “Al-Nasafī” pp. 480-481; “Maimonides” p. 380; “Greek Medicine” p. 404; “Nafs and Rūḥ” pp. 476-477; “Islamic Medicine” pp. 404-405;

- “Potentiality and Actuality” p. 512; “Thābit Ibn Qurra” p. 652; “Liber de Causis” p. 367.

- “Al-Rāzī, Fakhr al-Dīn” pp. 160-161; “Al-Ays wa al-Lays” pp. 76-77.

- “Al-Ḥallāj”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, Vol. 1, London: Continuum, 2006, pp. 179-182.

- “Al-Kindī”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, Vol. 2, London: Thoemmes Continuum, 2006, pp. 35-41.

- “Al-Aṣamm”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London - New York: Thoemmes Continuum, 2006, Vol. 1, pp. 40-42.

- “Al-Muḥāsibī”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London - New York: Thoemmes Continuum, 2006, Vol. 2, pp. 125-128.

- “Al-Nazzām”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London: Thoemmes Continuum, 2006, Vol. 2, pp. 160-161.

- “Bishr Ibn al-Mu‘tamir”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London - New York: Thoemmes Continuum, 2006, Vol. 1, pp. 83-84.

- “Al-Junayad”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London - New York: Thoemmes Continuum, 2006, Vol. 2, pp. 15-18.

- “Jahm Ibn Ṣafwān”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London - New York: Thoemmes Continuum, 2006, Vol. 2, pp. 4-8.

- “Wāṣil Ibn ‘Atā’”, in: O. Leaman (ed.), *Biographical Encyclopedia of Islamic Philosophy*, London: Thoemmes Continuum, 2006, Vol. 1, pp. 231-234.